



Arlington Fire District

11 Burnett Boulevard
Poughkeepsie, NY 12603
www.afd.org

Business: (845) 486-6300

Fax: (845) 486-6322

For Emergencies

DIAL 911

“Safeguarding Our Community”

BOARD OF FIRE COMMISSIONERS MEETING AGENDA March 10, 2025

ATTENDEES:

Comm. Richard Dore – Chairman
Comm. Ralph Chiumento, Jr. – Vice Chairman
Comm. Peter Valdez
Comm. Phil Van Itallie
Comm. Sean Jackson

Chief: Adam Kangas
Assistant Chief: Eric Philipp
Director of EMS: David Violante
District Secretary: Renee O’Neill
Treasurer: James Passikoff

1. **MEETING CALLED TO ORDER**
2. **ROLL CALL**
3. **PLEASE SILENCE YOUR CELL PHONES**
4. **PLEDGE OF ALLEGIANCE**
5. **PUBLIC COMMENT PERIOD – The Board insists on decorum and common courtesy**
The public may comment on any matter that is within the jurisdiction of the Board of Fire Commissioners. Each speaker may speak for up to three (3) minutes and no time may be transferred to another party. Please do not expect the Board to answer any questions or make comments during this time. If the Board chooses to answer questions, they will do so during the “Comments from the Board” section of the meeting.
6. **COMMENTS FROM THE BOARD**

7. **ABSTRACT APPROVAL**

- A. Approval of Abstract 25–3A.

Motion to approve Abstract 25–3A. This consists of \$ _____ in paid bills with a total of _____ checks and \$ _____ in unpaid bills with a total of _____ checks for a grand total of \$ _____, totaling _____ checks.

8. **MINUTES TO BE APPROVED**

- A. January 27, 2025 Board of Fire Commissioners Meeting. (*tabled from previous meetings, Comm. Dore and Comm. Valdez were absent*)
- B. February 24, 2025 Board of Fire Commissioners Meeting. (*Comm. Chiumento was absent*)

9. **MONTHLY COMMITTEE REPORTS**

- A. Service Awards – Comm. Valdez & Comm. Jackson
1. Received from Arrow Bank “Investment Update”, dated February 28, 2025.
- B. District Inspections – Comm. Dore & Comm. Jackson
- C. District Officers / Chief Liaison – Comm. Chiumento & Comm. Dore
- D. EMS & Paramedic Liaison – Comm. Valdez & Comm. Dore
- E. Public Relations – Comm. Chiumento & Comm. Jackson
- F. Equipment Maintenance – Comm. Dore & Comm. Valdez
- G. Buildings and Grounds – Comm. Dore & Comm. Van Itallie
- H. Capital Equipment – Comm. Van Itallie & Comm. Jackson
- I. Union Negotiations & Contract – Comm. Chiumento & Comm. Dore
- J. Career Staff Liaison – Comm. Chiumento & Comm. Dore
- K. Volunteer Recruitment – Comm. Valdez & Comm. Jackson
- L. District Safety & Health – Comm. Dore & Comm. Valdez
- M. Strategic Plan – Comm. Van Itallie & Comm. Valdez
- N. Finance Committee – Comm. Chiumento & Comm. Van Itallie
- O. IT Operations Committee – Comm. Dore & Comm. Jackson
- P. Croft Lease – Comm. Valdez & Comm. Van Itallie
- Q. Rochdale Lease – Comm. Chiumento & Comm. Van Itallie

10. **CORRESPONDENCE** – *None unless otherwise noted*

- A. Received February 28, 2025 from Treasurer Passikoff, the faxed confirmation to the NYS Comptroller requesting an extension to file the 2024 Annual Update Document (AUD) until April 30, 2025.

11. **ACTIONS TO BE TAKEN BY THE BOARD** – *None unless otherwise noted*

- A. E-mail dated February 26, 2025 from Steve Graff of Red Oaks Mill Fire Company requesting that Joseph Petrocelli be dropped from the roles.

12. **DONATIONS** – *None unless otherwise noted*

13. **COMMISSIONERS ITEMS**

14. **DISTRICT STAFF ITEMS**

- A. Chief Adam Kangas
- B. Assistant Chief Eric Philipp
- C. Director of EMS David Violante
- D. Treasurer James Passikoff
 - 1. If received, Chairman to acknowledge receipt of the Treasurer's Financial Report for the District.

15. **SCHOOL REQUESTS**

No school requests were submitted for Board of Fire Commissioners' consideration.

16. **EXECUTIVE SESSION**

- A. Chief Kangas – Four (4) items for the purpose of the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation.

17. **RETURN TO OPEN SESSION**

- A. Open items for approval and/or discussion as a result of Executive Session.
- B. Any other business that may come to the Board for consideration.

18. **ADJOURN MEETING**