

# Arlington Fire District

11 Burnett Boulevard Poughkeepsie, NY 12603 www.afd.org Business: (845) 486-6300 Fax: (845) 486-6322

> For Emergencies DIAL 911

"Safeguarding Our Community"

## BOARD OF FIRE COMMISSIONERS MEETING MINUTES May 15, 2023

ATTENDEES:

Comm. Richard Dore – Chairman Comm. Peter Longi Comm. Ralph Chiumento, Jr.– Vice Chairman Comm. Phil Van Itallie Comm. Peter Valdez

Chief:	William Steenbergh
Assistant Chief:	Eric Philipp
Director of EMS:	David Violante
District Secretary:	Renee O'Neill
Treasurer:	James Passikoff – (absent)

Chairman Dore opened the Arlington Fire District Board of Fire Commissioners' meeting at 7:00 p.m., took a roll call of the attendees and everyone stood and recited the pledge of allegiance.

- 1. <u>**PUBLIC COMMENT PERIOD**</u> No action(s) taken by the Board, unless otherwise noted
- 2. <u>**COMMENTS FROM THE BOARD**</u> No action(s) taken by the Board, unless otherwise noted

# 3. ABSTRACT APPROVAL

Comm. Van Itallie made a motion to approve Abstract 23–5B. This consists of \$20,919.84 in paid bills with a total of 3 checks and \$405,991.35 in unpaid bills with a total of 36 checks for a grand total of \$426,911.19, totaling 39 checks. Seconded by Comm. Chiumento.

Motion Carried, 5-0

## 4. <u>APPROVAL OF PREVIOUS MEETING MINUTES</u>

- May 1, 2023 Board of Fire Commissioners' Meeting
  Comm. Chiumento made a motion to approve the May 1, 2023 Board of Fire
  Commissioners' meeting minutes. Seconded by Comm. Van Itallie.
  - Motion Carried, 4 0 1 (Comm. Dore abstained)

# 5. **<u>MONTHLY COMMITTEE REPORTS</u>** – No reports given unless otherwise noted.

- A. Service Awards Comm. Valdez & Comm. Longi
  - 1. Received Engine Co. #1, Red Oaks Mill Fire Company, Rochdale Fire Company and Croft Corners Fire Company's 2022 LOSAP Posting Certification form. Chairman Dore signed the 2022 Sponsor Authorization form so District Secretary O'Neill can mail the 2022 LOSAP records to PenFlex for processing.
  - 2. E-mail dated May 5, 2023 from Glens Falls National Bank regarding "Investment Update".
- B. District Inspections Comm. Longi & Comm. Van Itallie
- C. District Officers / Chief Liaison Comm. Chiumento & Comm. Dore
- D. EMS & Paramedic Liaison Comm. Valdez & Comm. Van Itallie
- E. Public Relations Comm. Chiumento & Comm. Dore
- F. Equipment Maintenance Comm. Valdez & Comm. Van Itallie
- G. Buildings and Grounds Comm. Dore & Comm. Van Itallie
- H. Capital Equipment Comm. Dore & Comm. Longi
- I. Union Negotiations & Contract Comm. Chiumento & Comm. Dore
- J. Career Staff Liaison Comm. Chiumento & Comm. Dore
- K. Volunteer Recruitment Comm. Valdez & Comm. Longi
  - 1. Application ready for Board approval: Joseph Petrocelli, Company 3, Fire / EMS.

Comm. Valdez made a motion to approve Joseph Petrocelli, Company 3, Fire / EMS. Seconded by Comm. Chiumento.

Brief discussion.

- Motion Carried, 4 1 0 (Comm. Van Itallie opposed)
  - L. District Safety & Health Comm. Dore & Comm. Valdez
  - M. Strategic Plan Comm. Longi & Comm. Valdez
  - N. Finance Committee Comm. Chiumento & Comm. Van Itallie
  - O. IT Operations Committee Comm. Van Itallie & Comm. Longi
  - P. Croft Lease Comm. Valdez & Comm. Longi
  - Q. Rochdale Lease Comm. Chiumento & Comm. Van Itallie

# 6. <u>CORRESPONDENCE</u> – None unless otherwise noted

## 7. <u>ACTIONS TO BE TAKEN BY THE BOARD</u> – None unless otherwise noted

## 8. **<u>DONATIONS</u>** – None unless otherwise noted

9. <u>**COMMISSIONERS ITEMS**</u> – *No reports and/or discussions unless otherwise noted* Comm. Valdez spoke about Memorial Day and thanked those who served.

### 10. **DISTRICT STAFF ITEMS**

- A. Chief William Steenbergh
  - Battalion Chief George Finn working with the Town of Poughkeepsie Water Department regarding testing of fire hydrants. Battalion Chief Finn, who was in the audience, spoke about a proposal between the Town Water Department and AFD. The proposal is attached to these minutes and he is requesting approval.

Lengthy discussion.

Comm. Chiumento made a motion to approve the proposal. Seconded by Comm. Van Itallie.

- Motion Carried, 5 0 0
  - 2. The Business Office is fully staffed and thanked the Board for approving the change to a full-time position.
  - 3. Brief discussion regarding ceremonial practices (i.e. Class A's, Honor Guard's) and the next step is to have an official Fire District Chaplain. Working with a committee within the Union and it is requested to approve John Koenig from St. John's Church on Wilbur Boulevard as the Fire District Chaplain. Well versed in Fire Department ceremonies; available to the fire companies as well. Only cost would be possibly a Class A and a badge.

Comm. Chiumento made a motion to approve Jeff Koenig as the Chaplain for the Arlington Fire District. Seconded by Comm. Longi.

- Motion Carried, 5 - 0 - 0

- 4. Discussion regarding septic/sewer at HQ. Continuing to have issues. Next step is having an engineering firm help us with formal bid specifications on fixing the sewer main. Reached out to Chazen (now LaBella) to help us.
- 5. Discussion regarding update on Rochdale code review process. All predicated on if the Board moves forward with Rochdale; had a conversation with the firm to include the measurement of the

building, code review plans, building codes of NYS, the ADA standards, preliminary and various options for projected costs. Retainer fee is \$8700 for Mauri Associates to do this work. Requesting Board authorization to have him sign the retainer and to move forward with the process, all contingent upon the Board making a decision on Rochdale.

Brief discussion.

Comm. Van Itallie made a motion to approve \$8700 for preliminary documents. Seconded by Comm. Chiumento.

- Motion Carried, 5 0 0
  - 6. Notification to the Board that he will not be in attendance at the next Board meeting on June 5<sup>th</sup>.
  - B. Assistant Chief Eric Philipp No report.
  - C. Director of EMS David Violante
    - 1. Commencement this weekend at Vassar College and their reunion next weekend. Staffing as usual in the past and Vassar will reimburse AFD for the costs of the vehicles and personnel.
    - 2. Next week is "EMS Week" and thanked all for what they do.
  - D. Treasurer James Passikoff (absent)

Brief discussion regarding the lack of financial reports.

### 11. SCHOOL REQUESTS

No school requests were submitted.

## 12. **ITEMS FOR EXECUTIVE SESSION**

- A. Chief Steenbergh
  - 1. Three (3) items for the purpose of the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation.
  - 2. One (1) item for the proposed acquisition of real estate.

Chief Steenbergh requested the Union be invited in Executive Session for one of his personnel items.

With no further open business to discuss, Comm. Chiumento made a motion to adjourn to Executive Session. Seconded by Comm. Longi.

- Motion Carried, 5 - 0 - 0

The Board adjourned to Executive Session at 7:49 p.m.

## 13. **EXECUTIVE SESSION**

The Board came out of Executive Session at 8:21p.m. and returned to Open Session.

There were no open items for discussion and/or approval as a result of Executive Session.

With no further business to conduct, Comm. Chiumento made a motion to adjourn the meeting. Seconded by Comm. Longi.

- Motion Carried, 5 - 0 - 0

Meeting adjourned at 8:22 p.m.

Respectfully Submitted,

Renee O'Neill District Secretary

# Town of Poughkeepsie (TOP) Water Department

# **Hydrant Testing Proposal**

#### Goal:

Complete a District wide comprehensive NFPA 291 test of the water/hydrant system in the months of May & June 2023.

### **Known Facts:**

There are over 1500 municipal and private hydrants throughout the District. We have most hydrants mapped via GPS coordinates, but only 10% have been documented and tested per the NFPA 291 standard. There is a belief that areas of the Arlington Fire District have significant water supply/pressure deficiencies and comprehensive testing data is needed to confirm this theory. Confirmation and data are required for the engineering department to develop an infrastructure plan to correct the deficiencies. Additionally, In depth knowledge of the hydrant/water supply system is critical for tactical fire suppression decision making.

#### The Plan:

The Town of Poughkeepsie Water Superintendent, Tom Colgan, has segregated the district into 19 testing zones totaling 558 hydrants. Two teams, 1-AFD & 1-TOP Water, will test 2 zones over an 8 hour workday. TOP Water will provide a member to lesion with the AFD hydrant testing detail.

- **558** municipal hydrants
- Water Department will test half & AFD will be responsible for approximately 279 hydrants
- 19 zones / approximately 1 zone per day = 19 days
- 1 extra day added of overages/complications = 20 days
- 20 days @ 8 hours per day = 160 hours
- 20 days/ 5 days per week = 4 weeks

### **The Request:**

A Local 2393 member shall be hired for an 8 hour workday, assigned to hydrant testing detail, over the course of 160 hours. An on-duty, in-service engine company will also be assigned to support hydrant testing on all scheduled days and worked around when practicable.

Proposed tracking form



# **ARLINGTON FIRE DISTRICT**

11 Burnett Blvd Poughkeepsie, NY 12603

# FIRE HYDRANT FLOW TEST

LOCATION:

DATE: \_\_\_\_\_

TIME:

OBSERVERS:

**TEST HYDRANTS** 

FLOW HYDRANT	RESIDUAL HYDRANT		
LOCATION	LOCATION		
ROVER ID	ROVER ID		

TEST	PRESSURE (PSI)			OUTLET	OUTLET		
NUMBER	STATIC	RESIDUAL	PITOT	DIAMETER	COEFFICIENT	NOTES	
				Constant of the second			
OTES:				1			

FIRE PREVENTION OFFICE USE ONLY

TEST	PRESSURE (PSI)			PSI	OBSERVED	CALCULATED	NFPA 291
NUMBER	STATIC	RESIDUAL	PITOT	DROP	GPM	GPM @ 20psi	COLOR
					1.4.75		
			1				

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□ Fire Prevention Office Records Updated

□ Spotted Dog Map Updated



# BOARD OF FIRE COMMISSIONERS MEETING PUBLIC ATTENDANCE SHEET

NOTE: This sheet will be attached to the Board of Fire Commissioners meeting minutes as part of the official record. If you agree to have your name as part of the official record and published on our website, please legibly print your name below. Thank you.

# DATE OF MEETING: 5/15/23

